

**SOUTHERN LEGISLATIVE CONFERENCE
OF THE COUNCIL OF STATE GOVERNMENTS**

_____ One-Year Appointments: 01/2009 – 12/2009

_____ Two-Year Appointments: 01/2009 – 12/2010

STATE

SENATE APPOINTMENTS TO CONFERENCE COMMITTEES

EXECUTIVE COMMITTEE*

Member: Name: _____ Phone: () _____
e-mail: _____

Alternate: Name: _____ Phone: () _____
e-mail: _____

*All Past Chairs of the Conference automatically serve on the Executive Committee, as long as they remain a member of the legislative body of their respective state.

AGRICULTURE & RURAL DEVELOPMENT COMMITTEE

Member: Name: _____ Phone: () _____
e-mail: _____

Name: _____ Phone: () _____
e-mail: _____

Name: _____ Phone: () _____
e-mail: _____

Name: _____ Phone: () _____
e-mail: _____

Name: _____ Phone: () _____
e-mail: _____

**ECONOMIC DEVELOPMENT, TRANSPORTATION
& CULTURAL AFFAIRS COMMITTEE**

Member: Name: _____ Phone: () _____
e-mail: _____

Name: _____ Phone: () _____
e-mail: _____

Name: _____ Phone: () _____
e-mail: _____

Name: _____ Phone: () _____
e-mail: _____

Name: _____ Phone: () _____
e-mail: _____

EDUCATION COMMITTEE

Member: Name: _____ Phone: () _____
e-mail: _____

Name: _____ Phone: () _____
e-mail: _____

Name: _____ Phone: () _____
e-mail: _____

Name: _____ Phone: () _____
e-mail: _____

Name: _____ Phone: () _____
e-mail: _____

ENERGY AND ENVIRONMENT COMMITTEE

Member: Name: _____ Phone: () _____
e-mail: _____

Name: _____ Phone: () _____
e-mail: _____

Name: _____ Phone: () _____
e-mail: _____

Name: _____ Phone: () _____
e-mail: _____

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e-mail: _____

FISCAL AFFAIRS & GOVERNMENT OPERATIONS COMMITTEE

Member: Name: _____ Phone: () _____
e-mail: _____

Name: _____ Phone: () _____
e-mail: _____

Name: _____ Phone: () _____
e-mail: _____

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e-mail: _____

HUMAN SERVICES & PUBLIC SAFETY COMMITTEE

Member: Name: _____ Phone: () _____
e-mail: _____

Name: _____ Phone: () _____
e-mail: _____

Name: _____ Phone: () _____
e-mail: _____

Name: _____ Phone: () _____
e-mail: _____

Name: _____ Phone: () _____
e-mail: _____

Note: The SLC Rules stipulate that there shall be no more than six standing committees. Appointing officers may appoint five members to each Conference committee, excepting the Fiscal Affairs & Government Operations Committee, for which a maximum of seven members may be appointed.

Appointing Authority

Title

Date

Please return to:
Colleen Cousineau
Southern Legislative Conference
The Council of State Governments
P.O. Box 98129
Atlanta, Georgia 30359
(404) 633-1866 / Fax (404) 633-4896